



5.

5.1 - Graduate list for approval - [Fall](#) and [Winter](#)  
5.2 -  
behalf

5.1 moved for approval  
by A.B. Graff, 2<sup>nd</sup> by  
M. McKay, passes.  
5.2 moved by A.B.  
Graff, 2<sup>nd</sup> by M.  
Colosimo, passes.

6. **Presentations/Special Considerations**

6.1 - [Ad Hoc Curriculum Committee Final Report](#)

6.2 - [Undergraduate Admissions Committee Final Report](#)

<b>9.</b>	<b>9.1 – Motion:</b> to adjourn the meeting.	9.1 moved by A.B. Graff
-----------	--	----------------------------